



Project Proposal / Request Form

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| PROPOSAL FOR YEAR(s): | 2024 |
| PROJECT PROPOSAL TITLE: | ERDBA Regional championship subsidy for ERDBA youth teams @ 50% |
| SUBMITTER NAME: | Ellen Law |
| SUBMITTER CLUB: | ERDBA officers |

About this project

ACTION - (The HOW) describe how to get this done:
Provide regional support to local youth teams to participate in the ERDBA regional Championship. AND to allow all youth teams to qualify regardless of the adult teams in the club's ability to qualify for ERDBA regional championships.

DESCRIPTION - (The WHAT) describe the project and scope:

- ERDBA to reimburse 50% of a regional youth team's entry fee to participate in 2024 ERDBA Regional championships.
- Youth team is defined as a team with a minimum of 14 paddlers of 24 years of age or younger in all heats.
- Cap = 2 youth teams per club

BENEFIT TO ERDBA - (The WHY) list benefit(s) to ERDBA and/or Members:

- Support increased youth participation in the ERDBA Regional championships. This funding supports approx 4 team entries.

REQUIREMENTS - (The NEED) list support needed to initiate and complete project:

- Jr team must be a member of an ERDBA member in good standing
- Jr team as defined for this subsidy, is a team of a minimum of 14 paddlers in the boat of 24 years of age or younger for all heats.
- Teams must pay their entry fee at least 2 weeks before the event and notify the ERDBA treasurer they plan to secure the ERDBA youth subsidy for the regionals. Send a copy of the paid entry, with the club name and treasurer. ERDBA treasurer will issue a check after the event upon verification they fulfilled subsidy requirements.

Operational Budget

REVENUE - estimated number of attendees, fee to charge and gross revenue to host and/or ERDBA: NONE

EXPENSES - estimated expenses, costs: CAP at \$2600 for the event.

NET ANNUAL BUDGET IMPACT TO ERDBA - estimated: -\$2,600 for 2024

Project Details / Logistics

SITE - Project Location: ERDBA Regional championships - Mercer County Lake, NJ

EQUIPMENT REQUIRED: N/A

DATE(s) (please try not to conflict with area member events): 9/14/2024

Other Comments: NONE

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|---------------------|-----|----|---------|----------------------------|--|--|--------------|
| Director name/date: | | | | Confirmed by Exec Officer: | | | |
| Circle Vote: | Yes | No | Abstain | Reason for "No" vote: | | | Ver 10.23.18 |